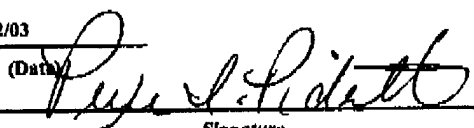



TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 059121.00006
In Re Application Of: Kahn, et al.			
Serial No. 10/663,064	Filing Date 9/16/03	Examiner	Group Art Unit
Title: VEHICLE SEAT			
		OFFICIAL RECEIVED CENTRAL FAX CENTER	
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450			
DEC 12 2003			
37 CFR 1.97(b)			
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.			
37 CFR 1.97(c)			
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:			
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);			
OR			
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).			

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 059121.00006
In Re Application: Kahn, et al.			
Serial No. 10/663,064	Filing Date 9/16/03	Examiner	Group Art Unit
VEHICLE SEAT			
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))			
<input type="checkbox"/> A check in the amount of _____ is attached.			
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 20-0809 as described below.			
<input type="checkbox"/> Charge the amount of _____			
<input checked="" type="checkbox"/> Credit any overpayment.			
<input checked="" type="checkbox"/> Charge any additional fee required.			
Certificate of Transmission by Facsimile*		Certificate of Mailing by First Class Mail	
<div style="border:1px solid black; padding:5px;"><p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F: 703-872-9306)</p><p>12/12/03 (Date)</p><p> Signature</p><p>Pixie L. Picketts Typed or Printed Name of Person Signing Certificate</p></div>		<div style="border:1px solid black; padding:5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p>_____ Signature of Person Mailing Correspondence</p><p>_____ Typed or Printed Name of Person Mailing Certificate</p></div>	
<p>*This certificate may only be used if paying by deposit account.</p> <p> Signature</p> <p>Michael A. Forhan, Esq. Reg. No. 46,706 Thompson Hine LLP 10 W. Broad St., Suite 700 Columbus, OH 43215-3435 Phone: 614/469-3263 Fax: 614/469-3361</p>		Dated: 12-12-03	
CC:			

INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i>				ATTY DOCKET NO. 059121.00006		SERIAL NO. 10/663,64	
				Kahn, et al.			
				FILING 9/16/03		GROUP	
U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1	5,902,009	5/11/99	Singh, et al.	297	188.1	1/30/98
	2	6,386,612	5/14/02	Hofmann, et al.	296	37.15	1/5/01
	3	6,102,463	8/15/00	Swanson, et al.	296	37.15	5/18/99
	4	6,390,547	5/21/02	Spykerman	297	188.1	1/7/00
	5	6,488,327	12/3/02	Pearse, et al.	296	65.05	8/24/01
	6	6,264,260	7/24/01	Kronner, et al	296	37.15	7/25/00
	7	5,957,521	9/28/99	Schlachter	296	37.15	6/12/96
	8	6,082,802	7/4/00	Vigilante, Jr.	296	37.15	4/27/98
	9	6,161,896	12/19/00	Johnson, et al.	297	188.1	10/13/99
	10	6,419,313	7/16/02	Newman	297	188.1	6/9/00
	11	6,106,044	8/22/00	Schlacter	296	37.15	1/28/98
FOREIGN PATENT DOCUMENTS							
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES NO
OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)							
EXAMINER				DATE CONSIDERED			

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

